



# **PUBLIC NOTICE**

**ATTENTION**

## ***NOTICE TO PUBLIC OF MEETING DATE***

**Council will Be Meeting**

**On**

**July 10<sup>th</sup>, 2018**

**For the Following Purposes**

**Emergency Management Committee**

**10 A.M.**

**Strategic Planning**

**2 P.M.**

**at**

**7645 Highway 620**

**(Limerick Community Centre)**

**For Further Information Please contact the Municipal Office**

**89 Limerick Lake Rd, RR2 Gilmour ON K0L 1W0**

**Tel. 613-474-2863 Fax. 613-474-0478**